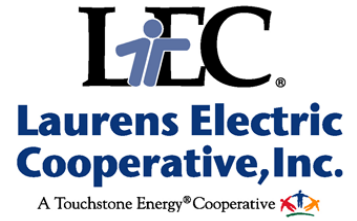




# Washington Youth Tour

## Student Application Instructions



### QUALIFICATIONS

- Applicant must be a high school junior at time of application.
- Applicant's parents, guardians, or relatives may not be employed by or be trustees of Laurens Electric Cooperative. However, students whose parents are employees or trustees of the cooperative are eligible to participate in a separate Washington Youth Tour competition. Contact Laurie Riser at (864) 683-1684, or send an e-mail to [laurier@laurenslectric.com](mailto:laurier@laurenslectric.com) for more information.

### REQUIREMENTS

- An application and two letters of reference must be submitted.
- A copy of the reference form and a stamped envelope addressed to Laurens Electric Cooperative should be given to each person designated as a reference. References must be returned directly to Laurens Electric Cooperative by February 22, 2010.
- Only one reference may be completed by a school administrator or teacher.
- References and applications should be completed and returned by 5 p.m. on February 22 to: Laurie Riser, Laurens Electric Cooperative, Inc., P.O. Box 700, Laurens, SC 29360.

### JUDGING

- Candidates will be judged on the basis of their school and community involvement, references and communications skills. If chosen for an interview, a panel of three judges will question the applicants concerning their past experiences, plans for the future and knowledge of the Cooperative.
- Two winners and one alternate will be selected to represent Laurens Electric Cooperative on the tour. The alternate will attend if one of the winners is unable to participate in the tour.

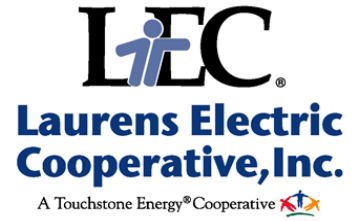
### DEADLINE

- **Applications and references are due no later than 5 p.m. on February 22.** Any applications or references received later than March 2 will not be considered.



# Washington Youth Tour

## Student Information



PLEASE PRINT OR TYPE:

NAME: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_

AGE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENT(S) / GUARDIAN(S): \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_(\_\_\_\_)\_\_\_\_\_ E-MAIL: \_\_\_\_\_

CONGRESSIONAL DISTRICT: \_\_\_\_\_

NAME OF SCHOOL: \_\_\_\_\_

GRADE IN WHICH YOU ARE CURRENTLY ENROLLED: \_\_\_\_\_

MAJOR STUDY INTEREST: \_\_\_\_\_ CAREER GOAL: \_\_\_\_\_



# Washington Youth Tour

Student Information (cont.)



**Are either any of your relatives employed by or trustees of Laurens Electric Cooperative? \_\_\_\_\_**

*(If so, you may be ineligible to receive this award but may participate in a separate Washington Youth Tour competition. Contact Laurie Riser at 1-800-942-3141 for more information.)*

**Does your primary residence receive electrical service from Laurens Electric Cooperative? \_\_\_\_\_**

*(This is NOT a requirement for the award.)*

**List high school activities in which you have participated and any special honors, awards, accomplishments and elected positions you have received during high school. Supporting documentation may be included.**

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**List extracurricular activities and years of involvement (community, church, 4-H or service clubs, etc.). Indicate any honors, awards or other significant accomplishments related to those activities. Supporting documentation may be included.**

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# Washington Youth Tour

## Reference Information



**References will be submitted by the following two people:**

*Note: Only one reference may be from a current school administrator or a teacher, and no references will be accepted if completed by a relative of the applicant. It is your responsibility to ensure that references are received by February 22. Candidates will be disqualified from the competition if references are received after the deadline.*

**1. NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**OCCUPATION & RELATIONSHIP TO APPLICANT:** \_\_\_\_\_

\_\_\_\_\_

**2. NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**OCCUPATION & RELATIONSHIP TO APPLICANT:** \_\_\_\_\_

\_\_\_\_\_



# Washington Youth Tour

Reference



TO THE PERSON COMPLETING THIS REFERENCE: Please complete this form as soon as possible and mail it directly to: Laurie Riser, Washington Youth Tour, Larens Electric Cooperative, Inc., P.O. Box 700, Larens, SC 29360. All information must be received no later than 5:00 p.m. on February 22, 2010.

**Student's Name:** \_\_\_\_\_

**How are you acquainted with this student?** \_\_\_\_\_

**How long have you known this student?** \_\_\_\_\_

**Please evaluate the applicant on the qualities he or she possesses which would make the candidate a good representative of Larens Electric Cooperative during Washington Youth Tour. You may attach additional pages if necessary.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

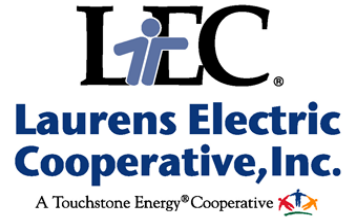
**Occupation & Employer:** \_\_\_\_\_

**Your phone number and address (indicate whether home or work):**  
\_\_\_\_\_  
\_\_\_\_\_



# Washington Youth Tour

Reference



TO THE PERSON COMPLETING THIS REFERENCE: Please complete this form as soon as possible and mail it directly to: Laurie Riser, Washington Youth Tour, Laurens Electric Cooperative, Inc., P.O. Box 700, Laurens, SC 29360. All information must be received no later than 5:00 p.m. on February 22, 2010.

**Student's Name:** \_\_\_\_\_

**How are you acquainted with this student?** \_\_\_\_\_

**How long have you known this student?** \_\_\_\_\_

**Please evaluate the applicant on the qualities he or she possesses which would make the candidate a good representative of Laurens Electric Cooperative during Washington Youth Tour. You may attach additional pages if necessary.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Occupation & Employer:** \_\_\_\_\_

**Your phone number and address (indicate whether home or work):**  
\_\_\_\_\_  
\_\_\_\_\_