



QUALIFICATIONS

- → Applicant must be a high school junior at time of application.
- → Applicant's parents, guardians, or relatives may not be employed by or be trustees of Laurens Electric Cooperative. However, students whose parents are employees or trustees of the cooperative are eligible to participate in a separate Washington Youth Tour competition. Contact Laurie Riser at (864) 683-1684, or send an e-mail to laurier@laurenselectric.com for more information.

REQUIREMENTS

- → An application and two letters of reference must be submitted.
- → A copy of the reference form and a stamped envelope addressed to Laurens Electric Cooperative should be given to each person designated as a reference. References must be returned directly to Laurens Electric Cooperative by **February 12, 2016**.
- → Only one reference may be completed by a school administrator or teacher.
- → References and applications should be completed and returned by **5 p.m. on February 12** to: Laurie Riser, Laurens Electric Cooperative, Inc., P.O. Box 700, Laurens, SC 29360. Or email to Laurier@LaurensElectric.com.

JUDGING

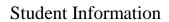
- → Candidates will be judged on the basis of their school and community involvement, references and communications skills. If chosen for an interview, a panel of three judges will question the applicants concerning their past experiences, plans for the future and knowledge of the Cooperative.
- → Two winners and one alternate will be selected to represent Laurens Electric Cooperative on the tour. The alternate will attend if one of the winners is unable to participate in the tour.

DEADLINE

→ Applications and references are due no later than 5 p.m. on February 12. Any applications or references received later than February 12 will not be considered.









| PLEASE PRINT OR TYPE: | | |
|--|----------------|--|
| NAME: | | |
| SOCIAL SECURITY #: | | |
| AGE: | DATE OF BIRTH: | |
| PARENT(S) / GUARDIAN(S): | | |
| STREET ADDRESS: | | |
| CITY, STATE, ZIP: | | |
| PHONE: _() | E-MAIL: | |
| CONGRESSIONAL DISTRICT: | | |
| NAME OF SCHOOL: | | |
| GRADE IN WHICH YOU ARE CURRENTLY ENROLLED: | | |
| MA IOR STUDY INTEREST. | CARFER COAL. | |



Student Information (cont.)



| Are either any of your relatives employed by or trustees of Laurens Electric Cooperative? |
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| (If so, you may be ineligible to receive this award but may participate in a separate Washington Youth Tour competition. Contact Laurie Riser at LaurieR@LaurensElectric.com or 1-800-942-3141 for more information.) |
| Does your primary residence receive electrical service from Laurens Electric Cooperative? |
| (This is NOT a requirement for the award.) |
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| List high school activities in which you have participated and any special honors, awards, accomplishments and elected positions you have received during high school. Supporting documentation may be included. |
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| List extracurricular activities and years of involvement (community, church, 4-H or service clubs, etc.). Indicate any honors, awards or other significant accomplishments related to those activities. Supporting documentation may be included. |
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Reference Information

References will be submitted by the following two people:

Note: Only one reference may be from a current school administrator or a teacher, and no references will be accepted if completed by a relative of the applicant. It is your responsibility to ensure that references are received by February 12. Candidates will be disqualified from the competition if references are received after the deadline.

| NAME: | |
|--|--|
| DDRESS: | |
| CCUPATION & RELATIONSHIP TO APPLICANT: | |
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| | |
| NAME: | |
| DDRESS: | |
| CCUPATION & RELATIONSHIP TO APPLICANT: | |
| | |





Reference

TO THE PERSON COMPLETING THIS REFERENCE: Please complete this form as soon as possible and mail or email it directly to: Laurie Riser, LaurieR@LaurensElectric.com, Laurens Electric Cooperative, PO Box 700, Laurens, SC 29360. All information must be received no later than 5:00 p.m. on February 12, 2016.

| Student's Name: | | |
|--|---------------|--|
| How are you acquainted with this student? | | |
| How long have you known this student? | | |
| Please evaluate the applicant on the qualities he or she representative of Laurens Electric Cooperative during You may attach additional pages if necessary. | | |
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| | | |
| Signature: | Date: | |
| Occupation & Employer: | | |
| Your phone number and address (indicate whether ho | ome or work): | |







Reference

TO THE PERSON COMPLETING THIS REFERENCE: Please complete this form as soon as possible and mail or email it directly to: Laurie Riser, LaurieR@LaurensElectric.com, Laurens Electric Cooperative, PO Box 700, Laurens, SC 29360. All information must be received no later than 5:00 p.m. on February 12, 2016.

| Student's Name: | | |
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| How are you acquainted with this student? | | |
| How long have you known this student? | | |
| Please evaluate the applicant on the qualities he or s representative of Laurens Electric Cooperative duri You may attach additional pages if necessary. | she possesses which would make the candidate a good ing Washington Youth Tour. | |
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| Signature: | Date: | |
| Occupation & Employer: | | |
| Your phone number and address (indicate whether | home or work): | |